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3 **RESOLUTION NO. 2017-31**
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5 **A RESOLUTION OF THE VILLAGE COMMISSION**
6 **OF THE VILLAGE OF BISCAYNE PARK, FLORIDA**
7 **AUTHORIZING THE WAIVER OF THE LOG CABIN**
8 **RENTAL RATE FOR THE CHAPTER 121 MIAMI OF**
9 **THE COUNCIL FOR EXCEPTIONAL CHILDREN**
10 **NON-PROFIT ORGANIZATION FOR ITS USE ON**
11 **JUNE 3, 2017; PROVIDING FOR AN EFFECTIVE**
12 **DATE**
13

14 WHEREAS, Chapter 121 Miami of the Council for Exceptional Children (hereinafter
15 “Organization”) is a non-profit organization which is dedicated to improve educational
16 outcomes for individuals with exceptionalities; and
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18 WHEREAS, the Organization accomplishes its mission by advocating for appropriate
19 governmental policies, setting professional standards, providing continuing professional
20 development, advocating for newly and historically underserved individuals with
21 exceptionalities and by helping professionals achieve effective professional practices; and
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23 WHEREAS, the Chapter 121 Miami of the Council for Exceptional Children non-profit
24 organization (hereinafter “Organization”) is in need of a facility in which to hold its ESE
25 Awards brunch on June 3, 2017; and
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27 WHEREAS, the Village’s Log Cabin is suitable for use by the Organization; and
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29 WHEREAS, upon receipt of a \$500.00 refundable deposit to protect the Village from
30 any damage, the Village Commission finds that the waiver of the Log Cabin’s rental fees in
31 support of this non-profit organization is in the best interest of the residents of the Village;
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33 NOW THEREFORE BE IT RESOLVED BY THE VILLAGE COMMISSION OF
34 THE VILLAGE OF BISCAYNE PARK, FLORIDA:
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36 **Section 1.** The foregoing "Whereas" clauses are hereby ratified and confirmed as
37 being true and correct and hereby made a specific part of this Resolution upon adoption hereof.
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39 **Section 2.** In support of the mission of the Chapter 121 Miami of the Council for
40 Exceptional Children, the Village hereby waives the Log Cabin’s rental fees and requires a
41 \$500.00 refundable deposit prior to the event.
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43 **Section 3.** This Resolution shall become effective upon adoption.
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46 PASSED AND ADOPTED this 2nd day of May, 2017.

47 **The foregoing resolution upon being**
48 **put to a vote, the vote was as follows:**

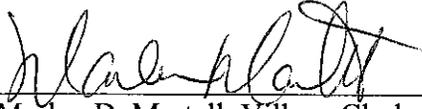
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Tracy Truppman, Mayor

Mayor Truppman: Yes
Vice Mayor Johnson-Sardella: Yes
Commissioner Bilt: Yes
Commissioner Ross: Yes
Commissioner Tudor: Yes

Attest:



Marlen D. Martell, Village Clerk

Approved as to form:



John J. Hearn, Village Attorney